



**Deadline for entries to Department is January 1<sup>st</sup>**

NATIONAL FIREFIGHTER AWARD

**ELIGIBILITY**

Any individual who serves in a municipal county, state, or federal unit tasked with the enforcement of the laws pertaining to their area of responsibility. This award does not apply to individuals employed by private companies or security services.

**REQUIREMENTS**

1. Recognition by their colleagues or those they serve.
2. Consistent excellence in the performance of their duties.
3. Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.

**DOCUMENTATION**

1. Nomination Letter containing the candidates name, title, address, telephone and identifying the award for which the individual should be considered.
2. One (1) page resume of candidates overall back ground.
3. One (1) page resume of the candidate’s background in their field.
4. one (1) page listing of the candidate’s accomplishments and awards in their field.
5. Photograph (head shot) of the candidate.

**Candidate Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: WA Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer phone: \_\_\_\_\_

**SPONSORING VFW POST/ AUX.**

Post #: Post 239

Pete Cholometes

Post Commander/ President:

190 Dora Ave

Post Address

Bremerton WA 98312

City State Zip

Phone: \_\_\_\_\_

**DISTRICT CHAIRMAN**

District: \_\_\_\_\_

Chairperson: \_\_\_\_\_

Signature: \_\_\_\_\_